**LATE GANPAT RAM AGARWAL SSCBS BEST ALL ROUND STUDENT AWARD**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COURSE & SECTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ROLL NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL-ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WHETHER BELONG TO EWS CATEGORY (Y/N) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I) ATTENDANCE:**

|  |  |
| --- | --- |
| **CUMMULATIVE ATTENDANCE (% till end of V semester)** | **POINTS CLAIMED** |
|  |  |

**(Greater than 90% - 5 pts; 85-90% - 4 pts; 80-85% - 3 pts; 75-80% - 2 pts; 66.67-75% - 1 pts, Less than 66.67%- 0)**

**a) Have you been short of attendance in any semester? Yes No**

**b) If the answer part A is yes then in which semester(s) were you short of attendance and assign reason for this.**

**II) ACADEMICS:**

|  |  |
| --- | --- |
| **ACADEMICS (CGPA till the end of semester V)** | **POINTS CLAIMED** |
|  |  |

**(CGPA: greater than 9.5 - 40 pts; 9 to less than 9.5 - 35 pts; 8.5 to less than 9 - 30 pts; 8 to less than 8.5 - 25 pts; 7 to less than 8 - 20 pts; Less than 7 -0 pts)**

**III) EXTRACURRICULAR ACTIVITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **NO.** | **DETAILS** | **NUMBER OF EVENTS** | **POINTS**  **CLAIMED** |
| **1** | **EVENTS PARTICIPATED (1 point for each event participated)- max 5 points.** |  |  |
| **2** | **PRIZES WON  A) Inter-college event (4 points for each event held in India, 6 points for each event held/organized outside India)- max 25 points.**  **B) Intra-college event (1 point for each event)- max 5 points.** |  |  |
| **3** | **ORGANIZING ACTIVITIES (2 points for each activity)- max 10 points. \*Volunteers not included** |  |  |

**Points for an event for criteria 1 and 2 can be claimed only under one head: i.e. either under participated or won**

**IV) Give details of the following on a separate sheet.**

1. **Entrepreneurship startup**
2. **Innovation Project**
3. **Workshop/seminar**
4. **Special training**
5. **Publication**
6. **Any other**

**NOTE: Attach proof for criteria II, III and IV along with the form.**

**V) Interview 10 points**

**I hereby certify that no disciplinary action has been taken against me.**

**(Signature)**